

# 2 Kings 1:15

Authorized King James Version (KJV)

And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

## Analysis

**And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.**

This verse contributes to the overall theme of chapter 1: Divine judgment on apostasy and affirmation of prophetic authority. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

## Historical Context

**Historical Setting:** 2 Kings 1 takes place during the mid-9th century BCE, around 850 BCE, during the transition from Elijah to Elisha. The chapter's theme (Ahaziah's Illness and Elijah's Final Confrontations) reflects the historical reality of prophetic succession and divine affirmation of Elisha's ministry following Elijah's remarkable translation. Archaeological evidence from this period includes royal

inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

## Study Questions

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1. How does this verse contribute to understanding the theological message of 2 Kings 1 regarding divine judgment on apostasy and affirmation of prophetic authority?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

## Interlinear Text

אֵל אָזְתָּו וְיִדְבֶּר יְהֹוָה אֶל אֵלֵי הַמֶּלֶךְ וְיִדְבֶּר  
H408 H854 H413 H3068 H452 H3381  
said And the angel of the LORD unto Elijah Go down H1696 H4397 H3068 H452 H3381

אַל	אָוֹת	וְ	יְהִי	רָדָם	לְקַם	מִפְתָּח	יְהִי	תִּיכְאַ
<b>with him be not afraid</b>	<b>of him</b>		<b>And he arose</b>	<b>Go down</b>			H854	H413

## המְלָרָה:

**with him unto the king**

H4428

## Additional Cross-References

**Isaiah 51:12** (Parallel theme): I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

**Ezekiel 2:6** (Parallel theme): And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

**Jeremiah 1:17** (Parallel theme): Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

**Psalms 27:1** (References Lord): The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

**Jeremiah 15:20** (References Lord): And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

**Matthew 10:28** (Parallel theme): And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

**Genesis 15:1** (References Lord): After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

**1 Kings 18:15** (References Lord): And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

**2 Kings 1:3** (Kingdom): But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baal-zebub the god of Ekron?

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